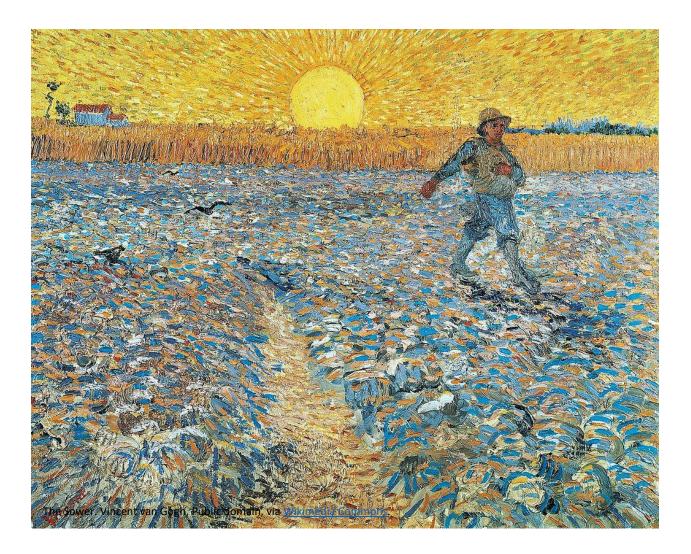
# **ST. LUKE'S EPISCOPAL CHURCH** Shawnee, Kansas



# **Holy Eucharist Rite II**

# THE FOURTH SUNDAY AFTER PENTECOST

PROPER 6

# **Father's Day**

June 16, 2024 10:30 a.m.



All standing, the Celebrant says **Opening Acclamation** 

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and forever. Amen

#### **Collect of Purity**

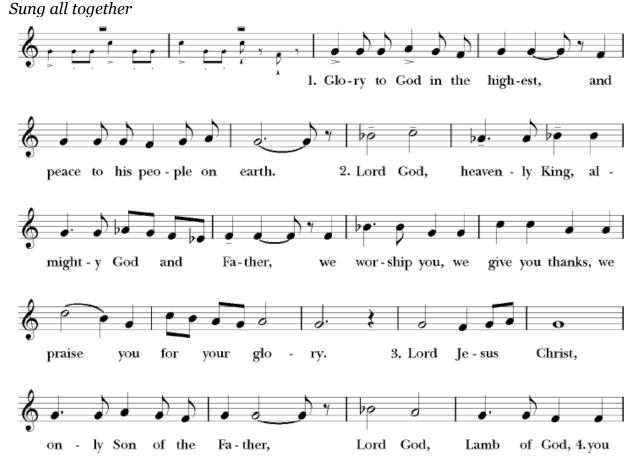
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

#### Summary of the Law Matthew 22: 37-40 NRSV

Hear what our Lord Jesus Christ tells us: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." *Amen.* 

## Song of Praise

*The Hymnal 1982 # S 278* 





CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

# THE LESSONS

#### The Old Testament Ezekiel 17:22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it. Reader The Word of the Lord.

# People Thanks be to God.

#### The Psalm Psalm 92:1-4,11-14

Bonum est confiteri

1 It is a good thing to give thanks to the LORD, * and to sing praises to your Name, O Most High;
2 To tell of your loving-kindness early in the morning * and of your faithfulness in the night season;
3 On the psaltery, and on the lyre, * and to the melody of the harp.
4 For you have made me glad by your acts, O LORD; * and I shout for joy because of the works of your hands
11 The righteous shall flourish like a palm tree, * and shall spread abroad like a cedar of Lebanon.
12 Those who are planted in the house of the LORD * shall flourish in the courts of our God;

# 13 They shall still bear fruit in old age; \* they shall be green and succulent;

14 That they may show how upright the LORD is, \* my Rock, in whom there is no fault.

# The Epistle 2 Corinthians 5: 6-17

We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

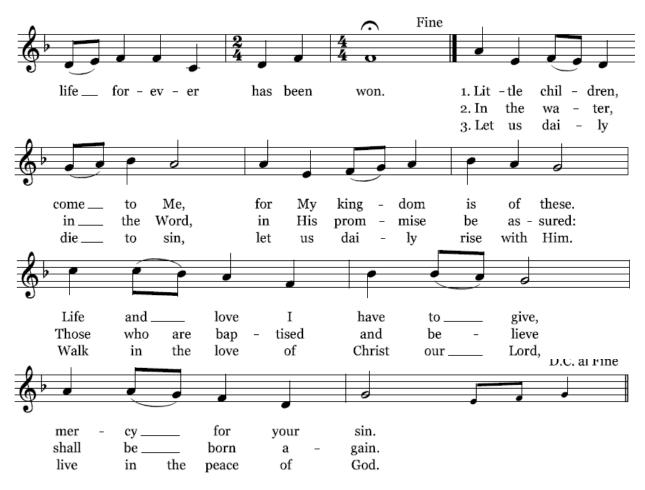
ReaderThe Word of the Lord.PeopleThanks be to God.

Please stand as able.

 Gospel Anthem
 Father Welcomes All His Children

 Image: Father wel-comes
 Image: Father wel-comes

 Image: Father wel-comes
 Image: Father wel-comes
</tr



# The Gospel Mark 4:26-34

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

7

PriestThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

Please be seated.

Sermon The Reverend Jonathan Brice

#### **The Nicene Creed**

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, And his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Please stand or kneel as able.



Prayers of the People June 16, 2024 The Fourth Sunday after Pentecost

Loving God, Heavenly Father, we thank you for fathers. We thank you for biological fathers, adopted fathers, and fathers in spirit. We thank you for fathers who love and nurture children who are not their own, who teach us to be upright and courageous in adversity and make us strong enough to go out into the world.

We thank you for fathers who work hard every day to help fulfill the needs of their families, who fix broken things and teach us how to do it ourselves, who embrace us and guide us, who love us even when they don't understand us. We know they reflect and embody your love for us as our heavenly Father.

Comfort those of us who miss our fathers this day, and strengthen and bless those fathers who work so hard to love, protect, and nurture their families this day and every day. **Amen.** 

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord; *Lord, have mercy*.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord; *Lord, have mercy*.

For our Bishop, and for all the clergy and people, let us pray to the Lord; *Lord, have mercy.* 

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord; *Lord, have mercy*.

For this city, for every city and community, and for those who live in them, let us pray to the Lord; *Lord, have mercy*.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord; *Lord, have mercy*.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord; *Lord, have mercy*.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord; *Lord, have mercy.* 

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord; *Lord, have mercy*.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord; *Lord, have mercy*.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord; *Lord, have mercy.* 

# In the World Council of Churches Cycle of Prayer:

Pray for the people of Malawi, Zambia

# In the Kansas Cycle of Prayer:

Pray for St. Paul's, Marysville

let us pray to the Lord; *Lord, have mercy.* 

**For Those Serving in the Armed Forces** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

let us pray to the Lord; *Lord, have mercy.* 

**For Health & Strength:** Tom Hayselden; Margo; Lana Rae Higgins; Jean Manning; Pamela Edwards; Gloria Beaty; Eileen Peoples; Ronald Walker; Maryanna Kelly; Kristi and Meghan Boyer; Earlene Gaupp; Alyson Whiting; Keith Uhrmacher; Bill Park; Leroy and Caron Cline and family; Jaime; Diana Bee; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller;

let us pray to the Lord; *Lord, have mercy.* 

For Birthdays: Luke Grandgenett; Shannon Maendele; Thomas Hayselden III; Pamela Goodman

let us pray to the Lord; *Lord, have mercy.* 

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **Amen.** 

A period of silence is kept.

# **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.** 



## **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen** 

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor. *The people kneel as they are able.* 

## Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

# The Exchange of Peace

All stand as able.

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

Greet each other safely.

#### **The Offertory Sentence**

#### Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14* 

# **Offertory Anthem**



Faith of Our Fathers The Hymnal 1982 #558



12

# The Presentation of Bread and Wine

All stand as able.



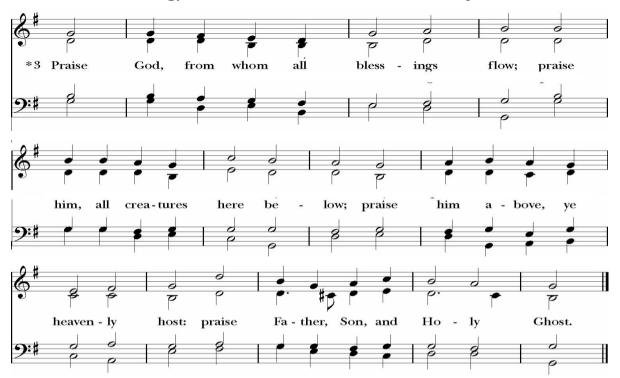


# **Presentation of Gifts**

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3



CelebrantAll things come from you O Lord.PeopleAnd of your own have we given you.

# THE GREAT THANKSGIVING

**Eucharistic Prayer A** 

Standing as you are able.

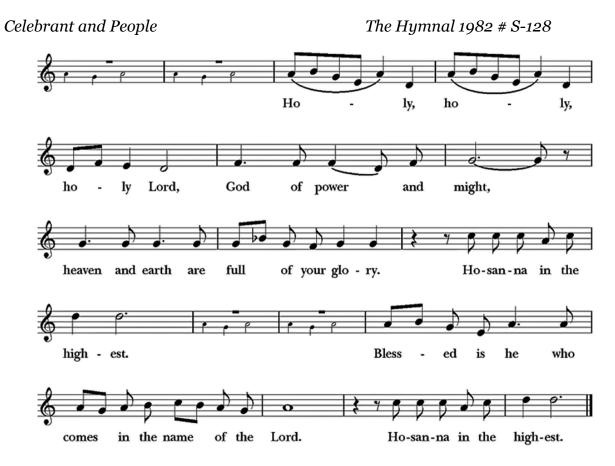
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

# Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people stand or kneel.

# Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

## Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

# Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

(All together)

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept.

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

## People Therefore let us keep the feast. Alleluia

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

# Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



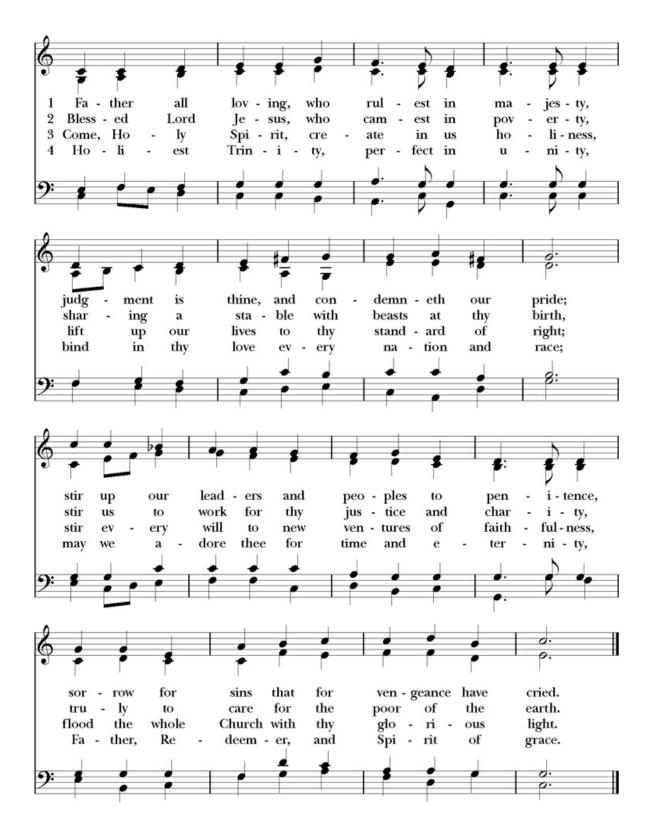
**Holy Communion** All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

# **Communion Hymn**

Father All Loving The Hymnal 1982 #568



Kneel as you are able. Post-Communion Prayer

*Celebrant* Let us pray.

#### Celebrant and People

**Eternal God, heavenly Father,** you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## The Blessing

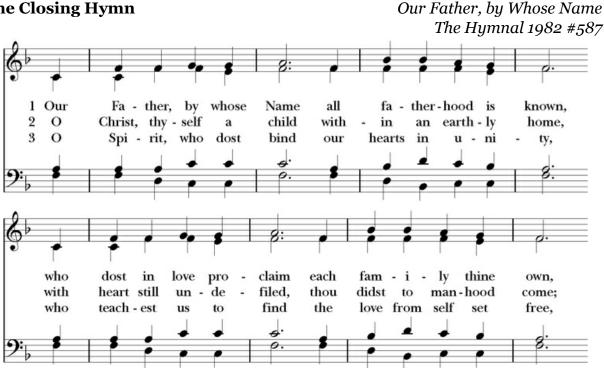
#### Celebrant

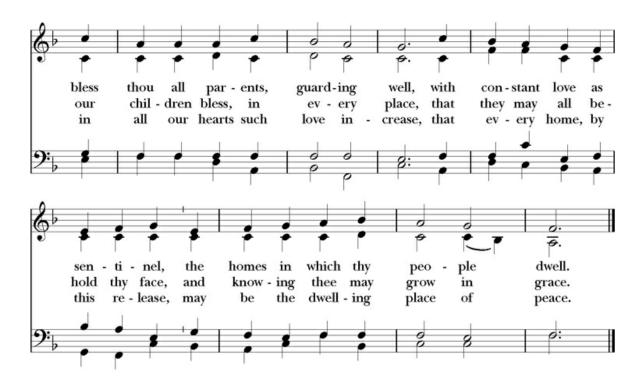
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. Amen.

#### Announcements

Stand as able.

# The Closing Hymn





#### The Dismissal

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.People**Thanks be to God.** 



#### **Flowers Given:**

In In Memory of Malvern by Sally McCully

Blessings to all Fathers & Grandfathers on their special day



Rector: The Rev. Jonathan Brice Associate Vicar: The Rev. Shawn Streepy Music Director: Boyd Ahrens Technical Team: Dennis Phillips; Dr. Wayne Fowler St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203 913-631-8597 www.stlukes.net Thank you for joining us today. Please subscribe to St. Luke's <u>YouTube channel</u> and stay in touch through our newsletters.

Music License: H 718: Words: Daniel Crane Roberts (1841-1907). Music: National Hymn, George William Warren (1828-1902). H S278 – Music: From New Plainsong; David Hurd (b. 1950). Father Welcomes: CCLI Song # 55205 Robin Mann © 1989, 1992 Kevin Mayhew Ltd. H 558: Words: Frederick William Faber (1814-1863), alt. Music: St. Catherine, Henri Frederic Hemy (1818-1888); adapt. and arr. James G. Walton (1821-1905). H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S128- Setting: William Mathias (b. 1934). H 568: Words: Patrick Robert Norman Appleford (b. 1925), alt. Musick: Was lebet, melody from Choral-Buch vor Johann Heinrich Reinhardt, 1754; harm. Ralph Vaughan Williams (1872-1958). H 587 Words: F. Bland Tucker (1895-1984). Music: Rhosymedre, John Edwards (1806-1885). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® <u>Terms of Use</u>. All rights reserved. <u>www.ccli.com</u> CCLI License # 2429047