# **ST. LUKE'S EPISCOPAL CHURCH** Shawnee, Kansas

The earth is the LORD's and all that is in it....



# Holy Eucharist Rite II

# THE EIGHTH SUNDAY AFTER PENTECOST

# PROPER 10

July 14, 2024 10:30 a.m.

People standing as able.

The Opening Hymn

*Lift Up Your Heads The Hymnal 1982 #436* 



All standing, the Celebrant says **Opening Acclamation** 

CelebrantBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be his kingdom, now and forever. Amen

# **Collect of Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

#### Amen.

#### Summary of the Law

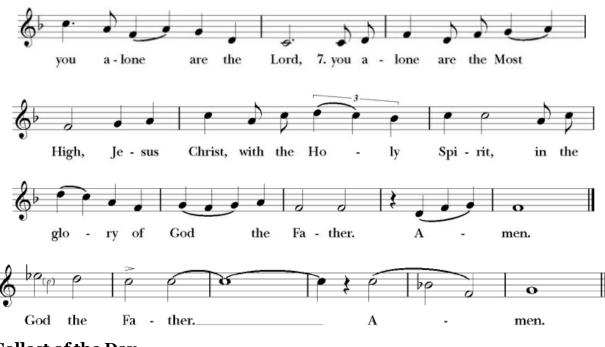
You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. *Amen.* 

#### **Song of Praise**

The Hymnal 1982 # S 280

Sung all together





#### **Collect of the Day**

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.* 

# THE LESSONS

# The Old Testament 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

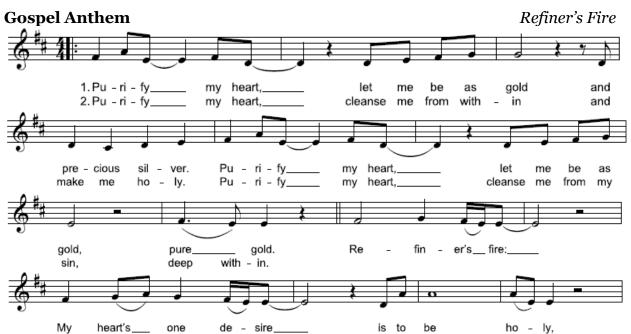
They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader People	The Word of the Lord. <i>Thanks be to God</i> .	
The Psalm	Psalm 24	
Domini est terra		
	n is the LORD's and all that is in it, * rld and all who dwell therein.	
	ne who founded it upon the seas * ade it firm upon the rivers of the deep.	
•	n ascend the hill of the LORD? * 10 can stand in his holy place?"	
who ha	who have clean hands and a pure heart, * ave not pledged themselves to falsehood, forn by what is a fraud.	
•	ll receive a blessing from the LORD * ust reward from the God of their salvation."	
	he generation of those who seek him, * e who seek your face, O God of Jacob.	
7 Lift up your heads, O gates; lift them high, O everlasting doors; * and the King of glory shall come in.		
"The L	this King of glory?" * ORD, strong and mighty, RD, mighty in battle."	
lift the	our heads, O gates; m high, O everlasting doors; * e King of glory shall come in.	
10 "Who is he, this King of glory?" * "The Lord of hosts, he is the King of glory."		

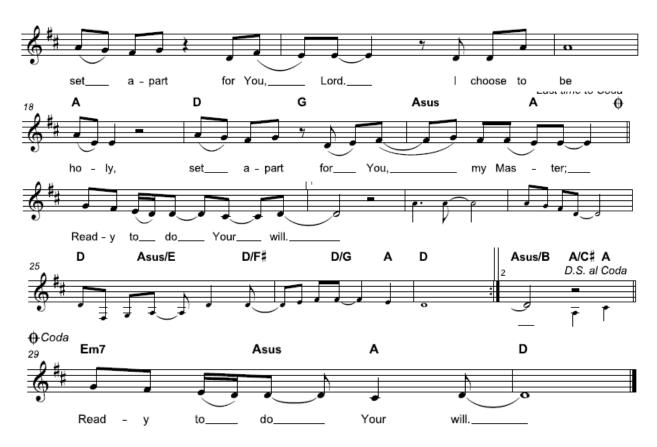
#### The Epistle Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader	The Word of the Lord.
People	Thanks be to God.



Please stand as able.



#### The Gospel Mark 6:14-29

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

#### People Glory to you, Lord Christ.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

PriestThe Gospel of the Lord.People**Praise to you, Lord Christ.** 

Please be seated.

# Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, And his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Please stand or kneel as able.



Prayers of the People July 14, 2024 The Eighth Sunday after Pentecost

With all our heart and with all our mind, let us pray to the Lord,

saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord; *Lord, have mercy*.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord; *Lord, have mercy*.

For our Bishop, and for all the clergy and people, let us pray to the Lord; *Lord, have mercy.* 

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord; *Lord, have mercy*.

For this city, for every city and community, and for those who live in them, let us pray to the Lord; *Lord, have mercy*.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord; *Lord, have mercy*.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord; *Lord, have mercy*.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord; *Lord*, *have mercy*.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord; *Lord, have mercy*.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord; *Lord, have mercy*.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord; *Lord, have mercy.* 

# In the World Council of Churches Cycle of Prayer:

Pray for the people of Djibouti, Somalia

# In the Kansas Cycle of Prayer:

Pray for St. Aidan's, Olathe

let us pray to the Lord; *Lord, have mercy.* 

**For Those Serving in the Armed Forces** Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

let us pray to the Lord; *Lord, have mercy.* 

**For Health & Strength:** Craig Knabel and family; Rosa Detrixhe; Tom Hayselden; Margo; Lana Rae Higgins; Jean Manning; Pamela Edwards; Gloria Beaty; Eileen Peoples; Ronald Walker; Maryanna Kelly; Kristi and Meghan Boyer; Earlene Gaupp; Keith Uhrmacher; Bill Park; Leroy and Caron Cline and family; Diana Bee; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller;

let us pray to the Lord; *Lord, have mercy.* 

For Birthdays: Pat Gray; Gary Heflin; Kathleen Burris; Mary Kelly

For Anniversaries: Junior and Joan Flores Jr.

let us pray to the Lord; *Lord, have mercy.* 

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. **Amen.** 

A period of silence is kept.

# **Birthday Prayer**

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.** 



### **Anniversary Prayer**

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen** 

# The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor. *The people kneel as they are able.* 

# Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

# The Exchange of Peace

All stand as able.

*Celebrant* The peace of the Lord be always with you.

People And also with you.

Greet each other safely.

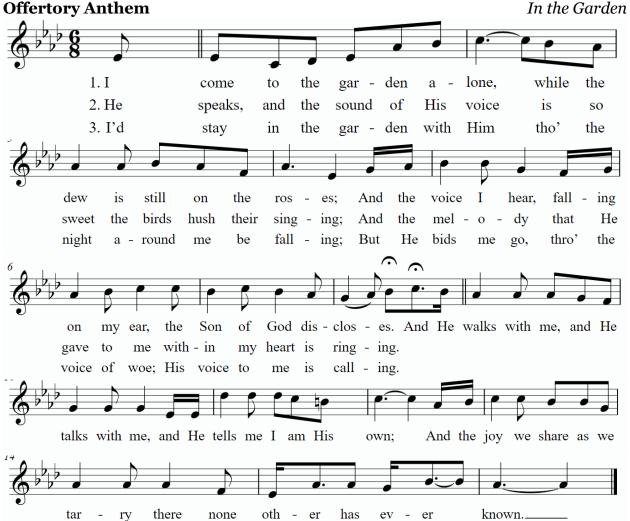
#### **The Offertory Sentence**

#### Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14* 

### **Offertory Anthem**





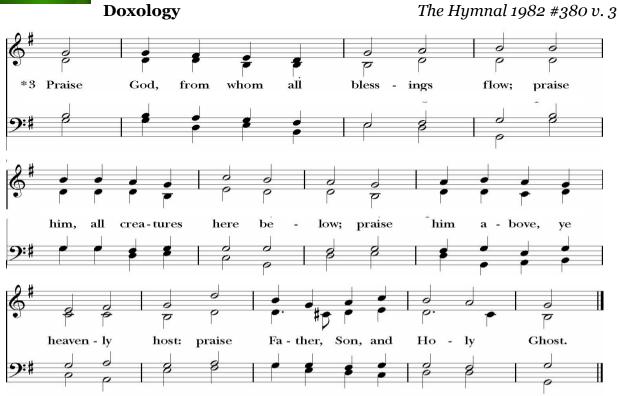
# The Presentation of Bread and Wine All stand as able.





# **Presentation of Gifts**

Representatives of the congregation bring the people's offerings of bread and wine.



CelebrantAll things come from you O Lord.PeopleAnd of your own have we given you.

# THE GREAT THANKSGIVING

# **Eucharistic Prayer A**

Standing as you are able.

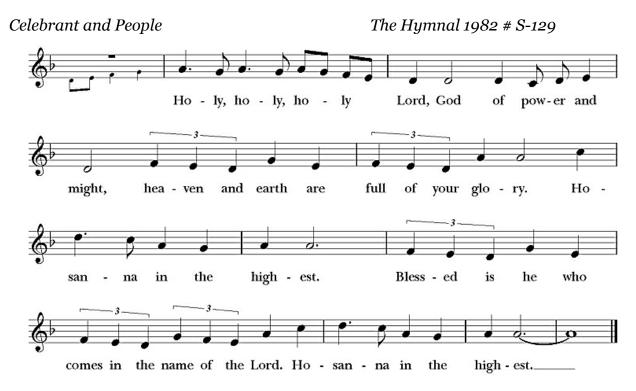
Stunding us	you are used.
Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

# Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# The people stand or kneel.

# Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the

remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

# Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

Celebrant And now, as our Savior Christ has taught us, we are bold to say, The Lord's Prayer (All together) Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

# The Breaking of the Bread

A period of silence is kept.

CelebrantAlleluia. Christ our Passover is sacrificed for us;People**Therefore let us keep the feast. Alleluia**CelebrantThe Gifts of God for the People of God. Take them in remembrance that<br/>Christ died for you, and feed on him in your hearts by faith, with<br/>thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



**Holy Communion** All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

# **Communion Hymn**

Amazing Grace The Hymnal 1982 #671



Kneel as you are able. **Post-Communion Prayer** 

*Celebrant* Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace,

### and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### The Blessing

#### Celebrant

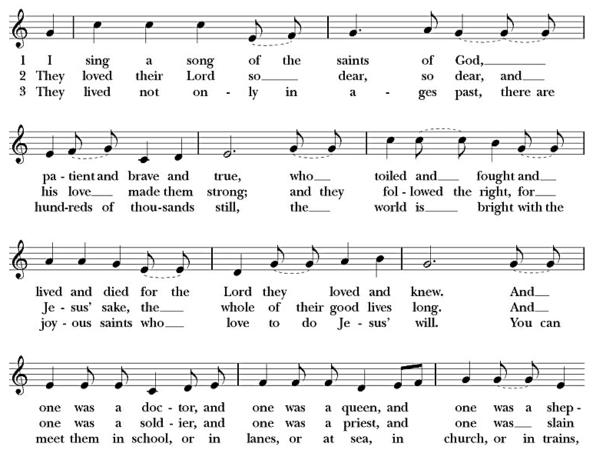
The peace of God, which passes all understanding , keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. *Amen.* 

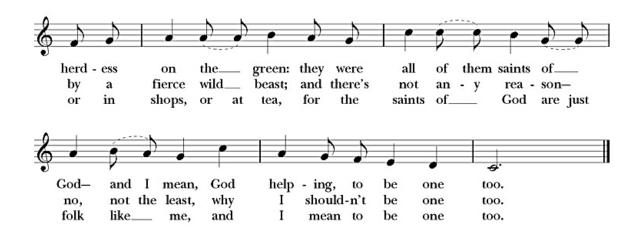
#### Announcements

Stand as able.

#### The Closing Hymn

I Sing a Song of the Saints The Hymnal 1982 #293





#### The Dismissal

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.People**Thanks be to God.** 



#### Flowers Given:

In Thanksgiving for Many Blessings by Ruth Knabel

In Gratitude for our son and our Wedding Anniversary by Candi and Dennis Phillips



Rector: The Rev. Jonathan Brice Associate Vicar: The Rev. Shawn Streepy Music Director: Boyd Ahrens Technical Team: Dennis Phillips; Dr. Wayne Fowler St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203 913-631-8597 <u>www.stlukes.net</u> **Thank you for joining us today.** Please subscribe to St. Luke's <u>YouTube channel</u> and stay in touch through our newsletters.

Music License: H 436: Georg Weissel (1590-1635), tr. Catherine Winkworth (1827-1878). Music: Truro, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. H S278 – Music: From New Plainsong; David Hurd (b. 1950). Refiner's fire: CCLI Song # 426298 Brian Doerksen © 1990 Mercy / Vineyard Publishing; Vineyard Songs Canada. In the Garden: CCLI Song # 62858 Charles Austin Miles © Words: Public Domain; Music: Public Domain). H 380-Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S128- Setting: William Mathias (b. 1934). H 671: Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell \*1851-1921); harm. Austin Cole Lovelace (b. 1919). H 293: Words: Lesbia Scott (b. 1898), alt. Music: Grand Isle, John Henry Hopkins (1861-1945). Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect\* Terms of Use. All rights reserved. www.ccli.com CCLI License # 2429047