

ST. LUKE'S EPISCOPAL CHURCH
Shawnee, Kansas



Holy Eucharist Rite II

THE TENTH SUNDAY AFTER PENTECOST

PROPER 12

July 28, 2024 10:30 a.m.

People standing as able.

The Opening Hymn

O Day of Radiant Gladness
The Hymnal 1982 #48

1 O day of ra - diant glad - ness, O day of joy and
2 This day at the cre - a - tion, the light first had its
3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most
birth; this day for our sal - va - tion Christ
hear; his liv - ing pres - ence greet - ing, through
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and
rose from depths of earth; this day our Lord vic -
Bread and Wine made near. We jour - ney on, be -
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,
to - rious the Spi - rit sent from heaven, and
liev - ing, re - newed with heaven - ly might, from
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

All standing, the Celebrant says

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen***

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Summary of the Law

You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. ***Amen.***

Song of Praise

The Hymnal 1982 # S 280

Sung all together

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.
 God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Old Testament 2 Samuel 11:1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm Psalm 14

Dixit insipiens

- 1 The fool has said in his heart, "There is no God." ***
All are corrupt and commit abominable acts;
there is none who does any good.
- 2 The LORD looks down from heaven upon us all, ***
to see if there is any who is wise,
if there is one who seeks after God.
- 3 Every one has proved faithless;**
all alike have turned bad; *
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers ***
who eat up my people like bread
and do not call upon the LORD?
- 5 See how they tremble with fear, ***
because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, ***
but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! ***
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.

Cantor Solo – Jeff Jaspersen

How Can I Keep from Singing

The Epistle Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as able.

Gospel Anthem

Great is Thy Faithfulness

1. Great is Thy faith - ful - ness, O God my Fa - ther, there is no
2. Sum - mer and win - ter, and spring - time and har - vest; Sun, moon and
3. Par - don for sin and a peace that en - dur - eth, Thy own dear

shad - ow of turn - ing with Thee; Thou chang - est not, Thy com -
stars in their cours - es a - bove join with all na - ture in
pres - ence to cheer and to guide; Strength for to - day and bright

pas - sions they fail not; As Thou hast been, Thou for - ev - er wilt
man - i - fold wit - ness to Thy great faith - ful - ness, mer - cy and
hope for to - mor - row, bless - ings all mine, with ten thou - sand be -

be. Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!
love.
side!

Morn - ing by morn - ing new mer - cies I see; All I have need - ed Thy
hand hath pro - vid - ed - Great is Thy faith - ful - ness, Lord, un - to me.

The Gospel John 6:1-21

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little."

One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Please be seated.

Sermon The Reverend Jonathan Brice

The Nicene Creed

All stand and say together.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen**

Please stand or kneel as able.



Prayers of the People— Form IV BCP pg 383

July 28, 2024

The Tenth Sunday after Pentecost

*With all our heart and with all our mind, let us pray to the Lord,
saying, Lord in your mercy, “**Hear our prayer.**”*

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy: **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy: ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy: ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy: ***Hear our prayer.***

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy: ***Hear our prayer.***

In the World Council of Churches Cycle of Prayer:

Pray for the people of Republic of Congo, Gabon, Sao Tome and Principe

In the Kansas Cycle of Prayer:

Pray for St. Francis', Overland Park

Lord, in your mercy: ***Hear our prayer.***

For Those Serving in the Armed Forces Devon Allen; Murphy Bright; Ben Dible; Michael Green; Harvey Hayselden; Benjamin Karpinski; Alex Shaw; Jose Te'o; Collin Kelly; Macauley Garton; Frank Bednar; Grant Bednar; Henry Kniggendorf; Sean Bess; Maxwell Hayselden; Alyson Uhrmacher

Lord, in your mercy: ***Hear our prayer.***

For Health & Strength: Rosa Detrixhe; Tom Hayselden; Margo; Lana Rae Higgins; Jean Manning; Pamela Edwards; Gloria Beaty; Eileen Peoples; Ronald Walker; Kristi and Meghan Boyer; Earlene Gaupp; Keith Uhrmacher; Bill Park; Leroy and Caron Cline and family; Diana Bee; Scott Forsen; Craig and Jeanette Burris; Jeanne and Bruce Miller;

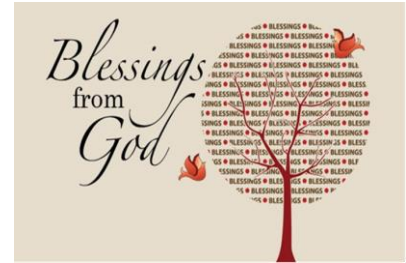
Lord, in your mercy: ***Hear our prayer.***

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God. Amen.

A period of silence is kept.

Birthday Prayer

Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**



Anniversary Prayer

O gracious and ever living God, look mercifully upon this couple who come to you seeking your blessing on this their anniversary, continue assisting them with your grace, that with true fidelity and steadfast love they may honor and keep the promises and vows they have made; through Jesus Christ our Savior. **Amen**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
The people kneel as they are able.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Priest

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Exchange of Peace

All stand as able.

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Greet each other safely.

The Offertory Sentence

Celebrant

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*



Offertory Anthem

It Is Well With My Soul



1. When peace like a riv - er at - tend - eth my
 2. Tho' Sa - tan should buf - fet, tho' tri - als should
 3. My sin - O, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be



way, when sor - rows like sea bil - lows roll; What -
 come, let this blest as - sur - ance con - trol; That
 tho't - my sin - not in part, but the whole; Is
 sight, the clouds be rolled back as a scroll; The



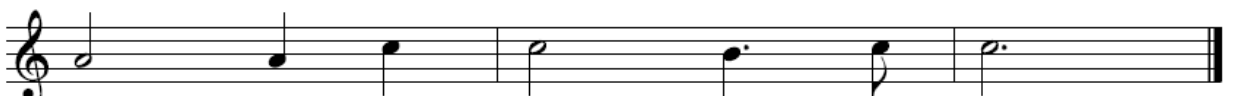
-ev - er my lot, Thou hast taught me to say, "It is
 Christ hath re - gard - ed my help - less es - tate, and hath
 nailed to the cross, and I bear it no more, praise the
 trump shall re - sound and the Lord shall de - scend, "E - ven



well, it is well with my soul." It is well
 shed His own blood for my soul.
 Lord, praise the Lord, O my soul!
 so" - it is well with my soul.



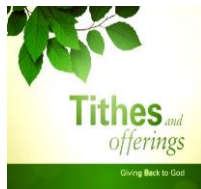
with my soul, it is



well, it is well with my soul.

The Presentation of Bread and Wine

All stand as able.



Presentation of Gifts

Representatives of the congregation bring the people's offerings of bread and wine.

Doxology

The Hymnal 1982 #380 v. 3

A musical score for a doxology. It consists of three systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost." The first system starts with a treble clef and a key signature of one sharp. The second system continues the melody. The third system concludes the piece with a double bar line.

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Celebrant All things come from you O Lord.

People ***And of your own have we given you.***

THE GREAT THANKSGIVING

Eucharistic Prayer A

Standing as you are able.

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Hymnal 1982 # S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

(All together)

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People ***Therefore let us keep the feast. Alleluia***

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Celebrant

The table of bread is now made ready.

It is the table of company with Jesus, and all who love him.

It is the table of sharing with the poor of the world, with whom Jesus identified himself.

It is the table of communion with the earth, in which Christ became incarnate.

So come to this table, you who have much faith, and you who would like to have more;

you who have been here often, and you who have not been for a long time;

you who have tried to follow Jesus, and you who have failed; come.

It is Christ who invites us to meet him here.



HOLY COMMUNION

Holy Communion *All are welcome at the altar rail. All baptized persons are welcome to receive Holy Communion. If you are not baptized or if you prefer a blessing only, cross your arms over your chest at the altar.*

Gluten-free wafers are available; please make your needs known to the minister.

The choir will receive first. Please wait until the usher releases your pew. You may stand or kneel at the altar rail. Father Jonathan will intinct the wafer in consecrated wine. If you do not desire this please make your needs known.

Communion Hymn

Blest are the Pure in Heart

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Kneel as you are able.

Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of

God Almighty, the Father, the Son and the Holy Spirit, be among you, and remain with you always. **Amen.**

Announcements

Stand as able.

The Closing Hymn

Pass It On



1. If ___ on - ly takes a spark to get a fire ___
 2. What a won - drous time is spring when all the trees are
 3. I ___ wish for you, my friend, this hap - pi-ness that



go - ing, _____ and soon all those a - round can
 bud - ding, _____ The birds be - gin to sing, the
 I've ___ found _____ You can de - pend on Him, it



warm up to its glow - ing; _____ That's
 flow - ers start their bloom - ing. _____ That's
 mat - ters not where you're ___ bound; _____ I'll



how it is with God's ___ love, once you've ex -
 how it is with God's ___ love, once you've ex -
 shout it from the moun - tain - top, I want my



-per - i - enced it: _____ You spread His love to
 -per - i - enced it: _____ You want to sing, it's
 world ___ to know: _____ The Lord of love has



ev - 'ry - one, you want to pass it on. _____
 fresh like spring, you want to pass it on. _____
 come to me, I want to pass it on. _____

The Dismissal

Celebrant Let us go forth into the world, rejoicing in the power of the Spirit.

People ***Thanks be to God.***



Flowers Given:

In Celebration of our Daughter and Mother by Carolyn Hund Moody and Rachael, Chole and Vivie Ransburg



Rector: The Rev. Jonathan Brice

Associate Vicar: The Rev. Shawn Streepy

Music Director: Boyd Ahrens

Technical Team: Dennis Phillips; Dr. Wayne Fowler

St. Luke's Episcopal Church 5325 Nieman Road Shawnee, KS 66203

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Thank you for joining us today.

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Music License: H 48: Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); st. 4, Hymnal 1982. Music: Es flog ein kleins waldvogelein, German folk song; harm. George Radcliffe Woodward (1848-1934). H S280 – Music: Setting: Robert Powell (b. 1932). Great is thy faithfulness: CCLI Song # 18723 Thomas Obediah Chisholm | William Marion Runyan Words: Public Domain; Music: Public Domain. It Is Well: CCLI Song # 25376 Horatio Gates Spafford | Philip Paul Bliss © Words: Public Domain; Music: Public Domain. H 380- Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711). Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt.; harm. After Louis Bourgeois (1510-1561). H S129- Settings: Robert Powell (b. 1932). H 656: Words: Sts. 1 and 3, John Keble (1792-1855), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: Franconia, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870). Pass It On: CCLI Song # 14284 Kurt Kaiser © 1969 Bud John Songs, Inc.. Reprinted with permission under ONE LICENSE #A-734492. All rights reserved. For use solely with the SongSelect® [Terms of Use](#). All rights reserved. www.ccli.com CCLI License # 2429047